

**CROSBY RAVENSWORTH PARISH COUNCIL – WORKING FOR THE COMMUNITY**

Clerk to the Council: Christian Barnes, West House, Tenter Row, Crosby Ravensworth, Penrith,  
Cumbria, CA10 3HY. t. 07584 251 448, e. [clerk@crosbyravensworthparish.org.uk](mailto:clerk@crosbyravensworthparish.org.uk),  
w. [www.crosbyravensworthparish.org.uk](http://www.crosbyravensworthparish.org.uk).

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All Members of Crosby Ravensworth Parish Council

Date: Tuesday, 23 February 2021

Dear Councillor,

You are hereby summoned to attend an Extraordinary meeting of Crosby Ravensworth Parish Council on-line on Monday 1 March 2021 at 7.30pm

Join Zoom Meeting

<https://us02web.zoom.us/j/82854694280?pwd=Z1pFcGFPMY95Mk1jeG0wc2h0enFiQT09>

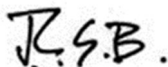
Meeting ID: 828 5469 4280

Passcode: 340084

The business to be transacted is:

**AGENDA**

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|---|---|--|
| 1 | <b>Welcome, Apologies, Declarations</b>       | Members to declare any pecuniary interest in items on the following agenda.  |
| 2 | <b>Public Participation</b>                   | Any parishioner may speak on a matter of concern to the parish for a maximum of 5 minutes each (15 minutes in total).  |
| 3 | <b>Minutes</b>                                | To approve the minutes of the meetings held on the 1 <sup>st</sup> February 2021 as a true record. (attached)  |
| 4 | <b>Highways</b>                               | To consider highways matters: Chairman to report and Morland Bank Bench update.  |
| 5 | <b>Planning YDNP</b>                          | E/03/57: Glebe House, Silver Street, Crosby Ravensworth, CA10 3JA<br>Description: Erection of summer house   |
| 6 | <b>Planning EDC</b>                           | 21/0128: Site Address: WINTER TARN NEWBY CA10 3EW<br>Description: Roof over cattle feed area between two adjacent barns.   |
| 7 | <b>Parish Council Grants</b>                  | To consider and decide on donations to Crosby Ravensworth Primary School, First Responders and Fell Runner Bus. <u>Please refer to correspondence forwarded by the clerk 23/3/2021 (17:39)</u> |
| 8 | <b>Yorkshire Dales Local Plan 2023 – 2040</b> | To note the Parish Council's formal response. <u>Please refer to the Chairman's email forwarded by the clerk on 23/3/2021 (17:31)</u>  |



Christian Barnes, Clerk. (Page 1.)

*Please Note | Correspondence regarding any item on the agenda to be considered at the meeting must be received before 12:00 noon the previous Friday or otherwise be presented in person at the meeting. Councillors may decide not to consider items of correspondence received after this deadline.*

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| 9  | <b>Forest Management Plan Consultation</b> | To note the Parish Council's initial response. <u>Please refer to the Chairman's email of the 10/02/2021 (21:00)</u>   |
| 10 | <b>Unitary Authority Consultation</b>      | To update on the consultation process and respond as appropriate. <u>Please refer to the Clerk's email 23/2/2021 (17:14)</u>   |
| 11 | <b>Letting of Reagill Green</b>            | To approve the letting of Reagill Village Green.   |
| 12 | <b>MMVG</b>                                | To approve the letting of MMVG in 2021. <ul style="list-style-type: none"><li>• Updates re works required &amp; management plan.</li><li>• To approve works to the Willow Bank at Bridge House.</li><li>• Review and Approve Proposed Tree works 2021.</li></ul> |
| 13 | <b>Holly Cottage Update</b>                | Update on Probate and Consultation.  |
| 14 | <b>Risk Assessment</b>                     | To approve the Risk Assessment. (To be tabled)   |
| 15 | <b>Asset Register</b>                      | To approve the Asset Register. (To be tabled)  |
| 16 | <b>Finance</b>                             | To approve movements of funds prior to the year end.   |
| 17 | <b>Date of Next Meeting</b>                | April 5 <sup>th</sup> or April 12 <sup>th</sup> 2021   |
| 18 | <b>Exclusion of the Press and Public</b>   | To resolve to exclude the press and public by a resolution of the council on the grounds that publicity would prejudice the public interest by reason of the confidential nature of the business in respect of the following agenda item.                        |

### PART 2

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|----|----------------|---|
| 19 | <b>Commons</b> | Update on the Graziers proposals and agreements for Crosby Common. <u>Please refer to the Chairman's email and attachment dated 22/2/2021 (22.12)</u> |
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J.C.B.

Christian Barnes, Clerk. (Page 2.)

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